

Sept 27th, 2006. Creeds.

The Three (Universal) Christian Creeds

Apostles' Creed

I believe in God, the Father Almighty,
the Creator of heaven and earth,
and in Jesus Christ, His only Son, our
Lord:
Who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He arose again from the dead.
He ascended into heaven
and sits at the right hand of God the
Father Almighty,
whence He shall come to judge the living
and the dead.
I believe in the Holy Spirit, the holy
*catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

The Nicene Creed

I believe in one God, the Father
Almighty, Maker of heaven and earth, and
of all things visible and invisible.
And in one Lord Jesus Christ, the
only-begotten Son of God, begotten of the
Father before all worlds; God of God, Light
of Light, very God of very God; begotten,
not made, being of one substance with the
Father, by whom all things were made.
Who, for us men for our salvation,
came down from heaven, and was incarnate
by the Holy Spirit of the virgin Mary, and
was made man; and was crucified also for us
under Pontius Pilate; He suffered and was
buried; and the third day He rose again,
according to the Scriptures; and ascended
into heaven, and sits on the right hand of the
Father; and He shall come again, with glory,
to judge the quick and the dead; whose
kingdom shall have no end.
And I believe in the Holy Ghost, the
Lord and Giver of Life; who proceeds from
the Father and the Son; who with the Father
and the Son together is worshipped and
glorified; who spoke by the prophets.
And I believe one holy catholic and
apostolic Church. I acknowledge one
baptism for the remission of sins; and I look
for the resurrection of the dead, and the life
of the world to come. Amen.

The Athanasian Creed

Whosoever will be saved, before all things it is necessary that he hold the catholic faith;
Which faith except every one do keep whole and undefiled, without doubt he shall perish
everlastingly. And the catholic faith is this: That we worship one God in Trinity, and Trinity in
Unity; Neither confounding the persons, nor dividing the substance
For there is one Person of the Father, another of the Son and another of the Holy Spirit.
But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the
majesty co-eternal.

Such as the Father is, such is the Son and such is the Holy Spirit. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternals, but one eternal.

As also there are not three uncreated nor three incomprehensibles, but one uncreated and one incomprehensible. So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty; And yet they are not three almighties, but one almighty.

So the Father is God, the Son is God, and the Holy Spirit is God; And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord; And yet they are not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every person by himself to be God and Lord; so are we forbidden by the catholic religion to say: There are three Gods or three Lords.

The Father is made of none, neither created nor begotten. The Son is of the Father alone; not made nor created, but begotten. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is afore, nor after another; none is greater, or less than another. But the whole three persons are co-eternal, and co-equal. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must thus think of the Trinity.

Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man. God of the substance of the Father, begotten before the worlds; and made of the substance of His mother, born in the world. Perfect God and perfect man, of a reasonable soul and human flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood. Who, although He is God and man, yet He is not two, but one Christ. One, not by conversion of the Godhead into flesh, but by taking of the manhood into God. One altogether, not by the confusion of substance, but by unity of person. For as the reasonable soul and flesh is one man, so God and man is one Christ;

Who suffered for our salvation, descended into hell, rose again the third day from the dead;

He ascended into heaven, He sitteth on the right hand of the Father, God Almighty;

From thence He shall come to judge the living and the dead. At whose coming all men shall rise again with their bodies; And shall give account of their own works.

And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire.

This is the catholic faith, which except a man believe faithfully, he cannot be saved.

The Apostles' Creed: A road map of What Scripture Says

<p>I believe in God, the Father Almighty,</p> <p style="text-align: center;">the Creator of</p> <p style="text-align: center;">heaven</p> <p style="text-align: center;">and earth,</p> <p style="text-align: center;">and in Jesus Christ, His only Son, our Lord:</p> <p>Who was conceived of the Holy Spirit,</p> <p style="text-align: center;">born of the Virgin Mary,</p> <p style="text-align: center;">suffered under Pontius Pilate,</p> <p style="text-align: center;">was crucified, died,</p> <p style="text-align: center;">and was buried.</p> <p>He descended into hell</p> <p>The third day He arose again from the dead.</p>	<p>God is called Father: Matt 3:17; John 20:17; Gal 3:26 Mal 2:10; Acts 17:26; 1 Cor 15:22; Eph 3:14-15</p> <p>Creator: Gen 1:1; (Gen chapter 1-2); Ps 33:6, 9; Heb 11:3,</p> <p>Of Heavenly beings (angels): Luke 1:1-20; Acts 1:10-11; Gen 1:31; 2 Peter 2:4; Dan 7:10; Luke 2:13; Ps 103:20-21; Ps 91:11-12; Heb 1:14; 2 Kings 19:35; Mark 5:9; Eph 6:12; Mark 4:15; John 8:44; 1 Peter 5:8-9;</p> <p>And Humans: Gen 2:7; Gen 1:26-28; Mark 10:6; Ps 139:13-14; Jer 1:5; 2 Peter 3:5-6; Col. 3:10; Eph 4:24;</p> <p>Jesus is the Christ: Matt 1:21; John 4:42; Acts 4:12; Ps 45:7; John 3:34; Acts 10:38; John 17:3; John 3:36; 2 Tim 1:12; Rom 10:10;</p> <p>Luke 1:35; Matt 1:20;</p> <p>Is 7:14; Matt 1:23; Luke 2:7; Matt 1:18-25;</p> <p>2 Cor 8:9; Matt 8:20; Is 53:3; John 8:40; John 19:1-3; Mark 15:1-20;</p> <p>John 19:16-18; Matt 27:46; John 19:30</p> <p>Acts 13:37; Mark 15:42-47</p> <p>1 Peter 3:18-19; Col 2:15;</p> <p>Acts 10:40-41; 1 Cor 15:4-8; Acts 1:3; Matt 27:62-28:20; Mark 16; Luke 24; John 20-21</p>
--	---

<p>He ascended into heaven</p> <p>and sits at the right hand of God the Father Almighty,</p> <p>whence He shall come to judge the living and the dead.</p> <p>I believe in the Holy Spirit,</p> <p>the holy *catholic (Christian) church,</p> <p>the communion of saints,</p> <p>the forgiveness of sins,</p> <p>the resurrection of the body,</p> <p>and life everlasting.</p>	<p>Luke 24:51; Eph 4:10; John 14:2-3; John 17:24; Acts 1:9-11;</p> <p>Eph 1:20-23</p> <p>Matt 25:31-32; John 12:48; John 18:26; 2 Cor 5:10; Matt 25:31-46;</p> <p>Why do we say the Holy Spirit is God? Matt 28:19; Acts 5:3-4; 1 Cor 3:16; Ps 139:7-10; 1 Cor 2:10; Heb 9:14;</p> <p>Eph 2:19-22; John 10:16; Rom 8:9;</p> <p>Why do we say we believe in the church? Luke 17:20-21; 2 Tim 2:19; Matt 16:18; Acts 2:41,47;</p> <p>Why is the church called holy? Eph 5:25-27; 1 Peter 2:5</p> <p>Why is the church called Christian? 1 Cor 3:11; Eph 2:20;</p> <p>John 15:5; 2 Cor 13:5; John 8:31-32; Acts 2:42; 1 Cor 1:10; John 20:21; Acts 1:8; 1 Peter 2:9; 1 Peter 3:15; Luke 10:2; Gal 6:6;</p> <p>Ps 130:3-4; 2 Cor 5:19; Ps 86:15; John 3:16; Eph 1:7; 1 John 2:2; 2 Cor 5:21; Rom 3:22-24; Rom 4:25; Luke 24:47; Rom 1:16; 2 Cor 5:19; Gen 15:6; Rom 3:28; Rom 4:5</p> <p>Job 19:25-27; John 5:28-29; 1 Thess 4:16;</p> <p>John 17:3; John 3:16; Rom 10:9; John 3:36; 1 Cor. 15:51-52; Matt 25:34; Ps 16:11; Rom 8:18; 1 John 3:2; John 10:27-28; Rom 8:28-30; Eph 1:3-6</p>
---	---

Assignment for the Week:

This week, imagine what it would be like if you weren't a Christian. (If you know enough about other denominations, you can imagine that.) What would you believe if you were a Buddhist? Hindu? New Ager? How would your life be different? How would it be the same?

*Finish reading pages 53-61 by October 18th

*Have 1st Article and explanation memorized by Oct 18th.

***Review** pages 86-99 on the Lords Prayer for next week. You will not have to memorize the Prayer and meaning

*Continue to work on memorizing books of the Bible, OT and NT. Due by Nov 29th.